



**City Council - Regular Meeting**

**June 22, 2026 - 2:00 PM**

Council Chambers

1200 E. Broad St., Mansfield, TX 76063

**1. CALL MEETING TO ORDER**

**2. PRESENTATION**

Municipal Clerk's Office Achievement of Excellence Award

**3. WORK SESSION**

FY '26-'27 Budget Updates

Cost of Service Study and Proposed Rate Structure

Discussion Regarding the June 22, 2026 Consent Agenda Items

**4. RECESS INTO EXECUTIVE SESSION**

Pursuant to Section 551.071, Texas Government Code, the Council reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law.

**A. Consultation with City Attorney to Seek Advice About Pending or Contemplated Litigation, a Settlement Offer, or on a Matter in Which the Duty of the City Attorney to the City's Governmental Body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Clearly Conflicts with Chapter 551 of the Texas Government Code Pursuant to 551.071, including but not limited to legal issues concerning any item listed on today's posted City Council agendas, and/or the subject matter listed below:**

- i. Seek Advice of City Attorney Regarding Pending Litigation – Cause No. 2024-005630-2 (Tarrant County Court at Law No. 2)
- ii. Seek Advice of City Attorney Regarding Pending Litigation – Cause No. 348-270155-14 (348th Tarrant County District Court)
- iii. Seek Advice of City Attorney Regarding Arms of Hope v. City of Mansfield (U.S District Court – Northern District of Texas (Fort Worth Division))
- iv. Seek Advice of City Attorney Regarding Legal Issues Pertaining to Economic Development Projects Listed in Section 4.D of the Agenda

**B. Discussion Regarding Possible Purchase, Exchange, Lease, or Value of Real Property Pursuant to Section 551.072**

- i. Land Acquisition for Future Development

**C. Personnel Matters Pursuant to Section 551.074**

**D. Deliberation Regarding Commercial or Financial Information Received From or the Offer of a Financial**

or Other Incentive Made to a Business Prospect Seeking to Locate, Stay or Expand in or Near the Territory of the City and with which the City is Conducting Economic Development Negotiations Pursuant to Section 551.087

- i. Economic Development Project #21-33
- ii. Economic Development Project #25-08

**5. 6:00 P.M. OR IMMEDIATELY FOLLOWING EXECUTIVE SESSION - RECONVENE INTO REGULAR BUSINESS SESSION**

**6. INVOCATION**

**7. PLEDGE OF ALLEGIANCE**

**8. TEXAS PLEDGE**

**9. CITIZEN COMMENTS**

Citizens wishing to address the Council on non-public hearing agenda items and items not on the agenda may do so at this time. Due to regulations of the Texas Open Meetings Act, please do not expect a response from the Council as they are not able to do so. **THIS WILL BE YOUR ONLY OPPORTUNITY TO SPEAK UNLESS YOU ARE SPEAKING ON A SCHEDULED PUBLIC HEARING ITEM.** After the close of the citizen comments portion of the meeting, only comments related to public hearings will be heard. All comments are limited to five (5) minutes.

In order to be recognized during Citizen Comments or during a Public Hearing (applicants included), please complete a comment card located at the entrance of the Council Chambers. If you would like to speak on more than one Public Hearing item, please submit a separate card for each item. Please present the card(s) to the Deputy City Secretary by 5:50 p.m., ten minutes before the start of the 6:00 p.m. regular business session.

**10. COUNCIL COMMENTS**

**11. STAFF COMMENTS**

**A. City Manager or Authorized Representative**

- i. Current/Future Agenda Items
- ii. City Manager Updates
- iii. Departmental Updates

**12. TAKE ACTION NECESSARY PURSUANT TO EXECUTIVE SESSION**

**13. CONSENT AGENDA**

**26-2337:** Resolution - A Resolution of the City Council of the City of Mansfield, Texas, Authorizing the City Manager to Enter Into an Interlocal Agreement With the Town of Pantego, Texas, For the Purpose of Providing Animal Shelter Services; Finding That the Meeting at Which This Resolution is Passed is Open to the Public as Provided By Law; And Providing an Effective Date

**Presenters:** Nicolette Ricciuti, Director of Regulatory Compliance

**Attachments:**

- 1. Resolution
- 2. Interlocal Agreement

**26-2377:** Resolution - A Resolution of the City Council of the City of Mansfield, Texas Suspending the Effective Date of SiEnergy Gas, LLC's Requested Increase to Permit the City Time to Study the

Request and to Establish Reasonable Rates; Approving Cooperation with Other Cities in the SiEnergy Service Area; Hiring Legal and Consulting Services to Negotiate with the Company and Direct any Necessary Litigation and Appeals; Authorizing Intervention in SiEnergy's Statement of Intent to Change Gas Utility Rates within the Incorporated Areas Served by SiEnergy and Notice of Consolidation at the Railroad Commission; Requiring Reimbursement of Cities' Rate Case Expenses; Finding that the Meeting at Which this Resolution is Passed is Open to the Public as Required by Law; Requiring Notice of this Resolution to the Company and Legal Counsel; And Providing an Effective Date

**Presenters:** Victor Flores, City Attorney

**Attachments:**

1. Resolution

**26-2381:** Resolution - A Resolution of the City Council of the City of Mansfield, Texas, Ratifying the Submission of the Grant Application and Acceptance Upon Award of a FEMA Staffing for Adequate Fire and Response (SAFER) Grant for the Hiring of Nine (9) Full-Time Firefighters; Cost Share Requirements in the First and Second Years of the Grant, the Amount May Not Exceed 75 Percent of The Usual Annual Cost of a First-Year Firefighter and in the Third Year of the Grant, the Amount May Not Exceed 35 Percent; Authorizing the City Manager, or His Designee, to Execute Any Documents Necessary to Implement This Resolution; Finding That the Meeting at Which This Resolution is Passed is Open to the Public as Required by Law; And Declaring an Effective Date

**Presenters:** Michael Ross, Fire Chief

**Attachments:**

1. Resolution

**26-2407:** Consideration of a Request for a Temporary Use Permit for the Lake Ridge Band Booster Carnival Fundraiser Special Event at Vernon Newsom Stadium

**Presenters:** Clarissa Carrasco, Planning Technician

**Attachments:**

1. Location Map
2. Applicant Narrative & Exhibits

**26-2375:** Minutes - Approval of the June 8, 2026 Regular City Council Meeting Minutes

**Presenters:** Susana Marin, City Secretary

**Attachments:**

1. 6-8-26 Draft Minutes

**26-2406:** Minutes - Approval of the June 11, 2026 Joint City Council, Mansfield Park Facilities Development Corporation, and Mansfield Public Library Advisory Board Meeting Minutes

**Presenters:** Susana Marin, City Secretary

**Attachments:**

1. 6-11-26 Draft Minutes

#### **14. PUBLIC HEARING CONTINUATION AND SECOND AND FINAL READING**

**26-2235:** Ordinance - Public Hearing Continuation and Second and Final Reading on an Ordinance Considering a Request by Winkelmann & Associates, Inc. for a Zoning Change from PD, Planned Development District to PD, Planned Development District for Commercial Uses, Being 18.604 Acres Located Within the B.F. Howard Survey, Johnson and Ellis County, Bounded by Barrington Way, S. US 287, Hadley Lane, and Approximately 150 Feet South of Ambrose Pkwy (ZC26-003)

**Presenters:** Clayton Comstock, Executive Director of Planning and Development

**Attachments:**

1. Ordinance
2. Maps and Supporting Information
3. Exhibit A - Legal Description
4. Exhibit B - Planned Development Standards
5. Exhibit C - Site Plan Exhibits
6. Previously Approved PD, ZC14-007

**26-2237:** Ordinance - Public Hearing Continuation and Second and Final Reading on an Ordinance Considering a Request by Bannister Engineering, LLC for a Zoning Change from I-1, Light Industrial

District to PD, Planned Development District for Commercial Uses, Being 6.441 Acres Located Within the J Robertson Survey, Abstract 1317 Tarrant County, Located Approximately 160 ft South of Heritage Parkways and West of S. US 287 (ZC26-004)

**Presenters:** Clayton Comstock, Executive Director of Planning and Development

**Attachments:**

1. Ordinance
2. Maps and Supporting Information
3. Exhibit A - Legal Description
4. Exhibit B - Planned Development Standards
5. Exhibits C-D - Site Plan, Landscape Plan and Elevations

## 15. NEW BUSINESS

**26-2378:** Resolution – A Resolution of the City Council of the City of Mansfield, Texas, Awarding Contracts Between the City of Mansfield, Texas, and The Fain Group, LLC. for Construction; Brittain and Crawford, LLC, for Surveying; and Raba Kistner, Inc., for Materials Testing for the Construction of the East Broad Street Improvements (Mansfield High School to North Holland Road); and Authorizing Funding for an Amount Not to Exceed \$17,109,019; Finding That the Meeting at Which This Resolution Is Passed Is Open to the Public as Required by Law; and Declaring an Effective Date (Street Bond Fund & Utility Fund)

**Presenters:** Raymond Coffman, Director of Engineering Services

**Attachments:**

1. Resolution
2. Project Exhibit
3. Recommendation for Award Letter - Proposals
4. Construction Contract (Blank)

**26-2383:** Resolution - A Resolution of the City Council of the City of Mansfield, Texas, Approving Funding for the Mansfield Fire Logistics Building Project in an Amount Not to Exceed \$292,425.00 for Pre-Construction Services; Approving a Design-Build Contract with Crossland Construction Company; Finding That the Meeting at Which This Resolution is Passed is Open to the Public as Required by Law; And Declaring an Effective Date (Building Construction Fund)

**Presenters:** Kristen Petree, Capital Projects Manager

**Attachments:**

1. Resolution
2. Design-Build Agreement

**26-2408:** Resolution - A Resolution of the City Council of the City of Mansfield, Texas, Approving a Chapter 380 Economic Development Agreement for Property Located at 260 N. Mitchell Road, Mansfield, Texas, within Neighborhood Empowerment Zone Number One; Authorizing the City Manager, or Designee, to Negotiate, Finalize, and Execute the Economic Development Agreement; Finding that the Meeting at Which this Resolution is Passed is Open to the Public as Required by Law; and Declaring an Effective Date

**Presenters:** Casey Lewis, Executive Project Manager

**Attachments:**

1. Resolution
2. Exhibit A

## 16. ADJOURN

### CERTIFICATION

THIS IS TO CERTIFY THAT A COPY OF THE NOTICE OF the June 22, 2026 Regular City Council Meeting Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, mansfieldtexas.gov, on June 16, 2026 prior to 5:00 p.m., in compliance with Chapter 551, Texas Government Code.

*Susana Marin*

---

Susana Marin, City Secretary

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call (817) 276-4207 at least three (3) business days in advance. Reasonable accommodation will be made to assist your needs.